

June 1, 2011

MEETING NOTICE

TO: Public Works & Planning Committee

FROM: Joe Frank Jernigan, Chairman

DATE: Tuesday, June 7, 2011

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Highway Department Report
2. Building Codes Report
3. Planning Department Report
4. Landfill Report
5. Convenience Centers Report
6. Contract with Regional Transportation Authority (RTA)
7. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Mike Williams
Doug Demosi
David Jones
Mac Nolen

Lee Harris
Del Corbitt
Lisa Nolen
Brian Robertson
Amy Davis
Media